**Breakdown of allocations for Leicester City junior schools as of 16 April 2021**

Table showing number of places allocated against the published admissions criteria:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of School** | **DfE number** | **Total Preferences** | **Published Admission**  **Number (PAN)** | **Total allocated** | **Waiting list on offer day** |
| **Bridge Junior School** | 856/2210 | 101 | 90 | 88 | n/a |
| **Catherine Junior School** | 856/2214 | 122 | 120 | 116 | n/a |
| **Folville Junior School** | 856/2297 | 90 | 90 | 78 | n/a |
| **Humberstone Junior Academy** | 856/2237 | 97 | 90 | 90 | n/a |
| **Inglehurst Junior School** | 856/2240 | 82 | 75 | 75 | n/a |
| **Merrydale Junior School** | 856/2265 | 99 | 90 | 90 | n/a |
| **Overdale Junior School** | 856/2263 | 121 | 120 | 119 | n/a |
| **Shaftesbury Junior School** | 856/2268 | 65 | 60 | 55 | n/a |
| **Uplands Junior L.E.A.D Academy** | 856/2007 | 110 | 120 | 106 | n/a |

**Table showing the full breakdown:**

Where the breakdown of allocations is not shown for a school, you will need to contact the school directly for more information

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of School** | **DfE number** | **EHCP** | **LAC** | **LAC not**  **England** | **Feeder Link** | **Social/ Medical** | **Catchment & Sibling** | **Sibling only** | **Catchment only** | **Staff Child** | **Distance** | **Total allocated** |
| **Bridge Junior School** | 856/2210 | 0 | 0 | 0 | 86 | 0 | 0 | 0 | 1 | 0 | 1 | 88 |
| **Catherine Junior School** | 856/2214 | 2 | 0 | 0 | 112 | 0 | 0 | 0 | 0 | 0 | 2 | 116 |
| **Folville Junior School** | 856/2297 | 0 | 0 | 0 | 75 | 0 | 0 | 0 | 0 | 0 | 3 | 78 |
| **Humberstone Junior Academy** | 856/2237 | 1 | 0 | 0 | 87 | 0 | 0 | 0 | 0 | 0 | 2 | 90 |
| **Inglehurst Junior School** | 856/2240 | 0 | 1 | 0 | 69 | 0 | 0 | 0 | 0 | 0 | 5 | 75 |
| **Merrydale Junior School** | 856/2265 | 2 | 0 | 0 | 86 | 0 | 0 | 0 | 1 | 0 | 1 | 90 |
| **Overdale Junior School** | 856/2263 | 1 | 6 | 0 | 111 | 0 | 0 | 0 | 0 | 0 | 1 | 119 |
| **Shaftesbury Junior School** | 856/2268 | 1 | 1 | 0 | 44 | 0 | 0 | 0 | 3 | 0 | 6 | 55 |
| **Uplands Junior L.E.A.D Academy** | 856/2007 | 1 | 0 | 0 | 104 | 0 | 0 | 0 | 0 | 0 | 1 | 106 |

**Key to table headings:**

* EHCP - Children who have a Statement of SEN or an EHC Plan
* LAC - Children in the care, or previously in the care, of a local authority within England
* LAC not England – Children who were previously in care, outside of England
* Feeder Link – Children who are on roll at the linked Infant school
* Social/Medical - Children who have a serious social or medical need
* Catchment - Children whose home address is in the catchment area of the secondary school
* Sibling - Children whose home address is outside the catchment area of the secondary school with a sibling at the school
* Staff Child - Children who are sons/daughters of staff working at the school for at least 2 years at the time of application
* Distance - Children whose home address is outside the catchment area of the secondary school and who have requested a place