**Breakdown of allocations for Leicester City junior schools as of 16 April 2021**

Table showing number of places allocated against the published admissions criteria:

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Name of School** | **DfE number** | **Total Preferences** | **Published Admission****Number (PAN)** | **Total allocated** | **Waiting list on offer day** |
| **Bridge Junior School**  | 856/2210 | 101  | 90  | 88  | n/a |
| **Catherine Junior School**  | 856/2214 | 122  | 120  | 116  | n/a |
| **Folville Junior School**  | 856/2297 | 90  | 90  | 78  | n/a |
| **Humberstone Junior Academy**  | 856/2237 | 97  | 90  | 90  | n/a |
| **Inglehurst Junior School**  | 856/2240 | 82  | 75  | 75  | n/a |
| **Merrydale Junior School**  | 856/2265 | 99  | 90  | 90  | n/a |
| **Overdale Junior School**  | 856/2263 | 121  | 120  | 119  | n/a |
| **Shaftesbury Junior School**  | 856/2268 | 65  | 60  | 55  | n/a |
| **Uplands Junior L.E.A.D Academy**  | 856/2007 | 110  | 120  | 106  | n/a |

**Table showing the full breakdown:**

Where the breakdown of allocations is not shown for a school, you will need to contact the school directly for more information

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name of School**  | **DfE number** | **EHCP**  | **LAC**  | **LAC not** **England**  | **Feeder Link**  | **Social/ Medical**  | **Catchment & Sibling**  | **Sibling only**  | **Catchment only**  | **Staff Child**  | **Distance**  | **Total allocated**  |
| **Bridge Junior School**  | 856/2210 | 0  | 0  | 0  | 86  | 0  | 0  | 0  | 1  | 0  | 1  | 88  |
| **Catherine Junior School**  | 856/2214 | 2  | 0  | 0  | 112  | 0  | 0  | 0  | 0  | 0  | 2  | 116  |
| **Folville Junior School**  | 856/2297 | 0  | 0  | 0  | 75  | 0  | 0  | 0  | 0  | 0  | 3  | 78  |
| **Humberstone Junior Academy**  | 856/2237 | 1  | 0  | 0  | 87  | 0  | 0  | 0  | 0  | 0  | 2  | 90  |
| **Inglehurst Junior School**  | 856/2240 | 0  | 1  | 0  | 69  | 0  | 0  | 0  | 0  | 0  | 5  | 75  |
| **Merrydale Junior School**  | 856/2265 | 2  | 0  | 0  | 86  | 0  | 0  | 0  | 1  | 0  | 1  | 90  |
| **Overdale Junior School**  | 856/2263 | 1  | 6  | 0  | 111  | 0  | 0  | 0  | 0  | 0  | 1  | 119  |
| **Shaftesbury Junior School**  | 856/2268 | 1  | 1  | 0  | 44  | 0  | 0  | 0  | 3  | 0  | 6  | 55  |
| **Uplands Junior L.E.A.D Academy**  | 856/2007 | 1  | 0  | 0  | 104  | 0  | 0  | 0  | 0  | 0  | 1  | 106  |

**Key to table headings:**

* EHCP - Children who have a Statement of SEN or an EHC Plan
* LAC - Children in the care, or previously in the care, of a local authority within England
* LAC not England – Children who were previously in care, outside of England
* Feeder Link – Children who are on roll at the linked Infant school
* Social/Medical - Children who have a serious social or medical need
* Catchment - Children whose home address is in the catchment area of the secondary school
* Sibling - Children whose home address is outside the catchment area of the secondary school with a sibling at the school
* Staff Child - Children who are sons/daughters of staff working at the school for at least 2 years at the time of application
* Distance - Children whose home address is outside the catchment area of the secondary school and who have requested a place