Leicester City 2015

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | | **Feb** | | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** | | **Nov** | **Dec** | **Total** | |
| **1. No of requests for assessment received** | | | | |  |  |  |  |  |  |  |  | |  |  |  | |
| **Monthly totals for all 3 area teams** | **27** | | **32** | | **47** | **21** | **26** | **22** | **17** | **3** | **13** | **29** | | **36** | **22** | **295** | |
| **2. No of assessments agreed** | | | | |  |  |  |  |  |  |  |  | |  |  |  | |
| **Monthly totals** | **22** | | **29** | | **37** | **27** | **27** | **20** | **11** | **0** | **10** | **19** | | **24** | **15** | **241** | |
| **4. Total no of plans issued** |  | |  | |  |  |  |  |  |  |  |  | |  |  |  | |
| **Monthly totals** | **11** | | **7** | | **11** | **20** | **17** | **50** | **55** | **15** | **37** | **20** | | **17** | **8** | **268** | |
| **5. No of plans issued within 20 weeks** | | | | |  |  |  |  |  |  |  |  | |  |  |  | |
| **Monthly totals** | **0** | | **1** | | **1** | **6** | **6** | **22** | **27** | **7** | **29** | **10** | | **14** | **4** | **127** | |
| **9. No of amended plans issued Annual Reviews** | | | | | | | | | | | | | | | | |  |
| **Monthly totals** | **57** | **48** | | **39** | | **42** | **26** | **33** | **32** | **14** | **64** | **48** | **11** | | **6** | | **420** |
|  |  |  | |  | |  |  |  |  |  |  |  |  | |  | |  |

Leicester City 2016

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | **Feb** | | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | | **Sep** | **Oct** | **Nov** | | **Dec** | **Totals** |
| **1. No of requests for assessment received by area team** | |  | |  |  |  |  |  |  | |  |  |  | |  |  |
| **Monthly totals for all 3 area teams** | **22** | **30** | | **47** | **26** | **58** | **36** | **26** | **13** | | **32** | **28** | **40** | | **32** | **390** |
| **2. No of assessments agreed by area team [started]** |  |  | |  |  |  |  |  |  | |  |  |  | |  |  |
| **Monthly totals for all 3 area teams** | **17** | **21** | | **24** | **33** | **36** | **25** | **6** | **4** | | **19** | **24** | **23** | | **20** | **252** |
| **3. Total no of plans issued by area team** |  |  | |  |  |  |  |  |  | |  |  |  | |  |  |
| **Monthly totals for all 3 area teams** | **5** | **19** | | **27** | **20** | **7** | **20** | **23** | **12** | | **24** | **17** | **12** | | **12** | **198** |
| **4. No of plans issued within 20 weeks by area team** |  |  | |  |  |  |  |  |  | |  |  |  | |  |  |
| **Monthly totals for all 3 area teams** | **5** | **14** | | **25** | **18** | **5** | **14** | **20** | **8** | | **16** | **7** | **2** | | **6** | **140** |
| **8. No of amended plans / statements issued** |  |  |  | |  |  |  |  |  |  | |  | |  |  |  |
| **Monthly totals for all 3 area teams** | **8** | **27** | **20** | | **19** | **9** | **4** | **18** | **13** | **29** | | **60** | | **52** | **8** | **267** |

Leicester City 2017

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | **Feb** | **Mar** | **Apr** | **May** | | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** | **Totals** |
| **1. No of requests for assessment received by area team** | | | | | |
| **Monthly totals for all 3 area teams** | **43** | **44** | **52** | **37** | **54** | | **38** | **31** | **26** | **45** | **35** | **39** | **23** | **467** |
| **2. No of assessments agreed by area team [started]** |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **25** | **38** | **33** | **37** | **29** | | **29** | **16** | **25** | **27** | **20** | **23** | **14** | **316** |
| **4. Total no of plans issued by area team** |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **33** | **18** | **18** | **21** | **23** | | **9** | **32** | **38** | **21** | **25** | **21** | **9** | **268** |
| **5. No of plans issued within 20 weeks by area team** |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **19** | **14** | **13** | **15** | **17** | | **5** | **19** | **21** | **9** | **13** | **7** | **3** | **155** |
| **9. No of amended plans / statements issued** |  |  |  |  |  | |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **27** | **9** | **12** | **10** | **8** | | **17** | **17** | **18** | **23** | **45** | **73** | **23** | **282** |

Leicester City Council 2018

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | | **Feb** | | **Mar** | | **Apr** | | **May** | | **Jun** | | **Jul** | | **Aug** | | **Sep** | | | **Oct** | | **Nov** | | **Dec** |
| **1. No of requests for assessment received** | | | | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  |
| **Monthly totals for all 3 area teams** | **46** | | **44** | | **54** | | **35** | | **42** | | **45** | | **27** | | **31** | | **49** | | | **44** | | **62** | | **35** |
| **2. No of assessments agreed** | | | | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  |
| **Monthly totals for all 3 area teams** | **48** | | **31** | | **48** | | **17** | | **35** | | **36** | | **9** | | **20** | | **31** | | | **25** | | **37** | | **34** |
| **Cumulative total for all 3 area teams** | **48** | | **79** | | **127** | | **144** | | **179** | | **215** | | **224** | | **244** | | **275** | | | **300** | | **337** | | **371** |
| **4. Total no of plans issued** |  | |  | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  |
| **Monthly totals for all 3 area teams** | **45** | | **16** | | **32** | | **23** | | **20** | | **40** | | **40** | | **39** | | **19** | | | **33** | | **11** | | **7** |
| **Cumulative totals for all 3 area teams** | **45** | | **61** | | **93** | | **116** | | **136** | | **176** | | **216** | | **255** | | **274** | | | **307** | | **318** | | **325** |
| **5. No of plans issued within 20 weeks** | | | | |  | |  | |  | |  | |  | |  | |  | | |  | |  | |  |
| **Monthly totals for all 3 area teams** | **36** | | **11** | | **21** | | **11** | | **14** | | **26** | | **27** | | **26** | | **10** | | | **11** | | **3** | | **4** |
| **9. No of amended plans issued Annual Reviews** | | | | | | | | | | | | | | | | | | | | | | |
| **Monthly totals for all 3 area teams** | **54** | **112** | | **50** | | **61** | | **41** | | **40** | | **34** | | **92** | | **95** | | **134** | **147** | | **79** | |

Leicester City Council 2019

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | | **Feb** | | **Mar** | | **Apr** | | **May** | | **Jun** | | **Jul** | | **Aug** | | **Sep** | | **Oct** | | **Nov** | | **Dec** | |
| **1. No of requests for assessment received** | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Monthly totals for all 3 area teams** | **38** | | **45** | | **52** | | **55** | | **48** | | **31** | | **16** | | **5** | | **94** | | **52** | | **63** | | **50** | |
| **2. No of assessments agreed [started]** | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Monthly totals for all 3 area teams** | **31** | | **32** | | **36** | | **41** | | **39** | | **35** | | **1** | | **0** | | **63** | | **41** | | **30** | | **16** | |
| **Cumulative total for all 3 area teams** | **31** | | **63** | | **99** | | **140** | | **179** | | **214** | | **215** | | **215** | | **278** | | **319** | | **349** | | **365** | |
| **4. Total no of plans issued** |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Monthly totals for all 3 area teams** | **24** | | **20** | | **19** | | **25** | | **12** | | **21** | | **42** | | **25** | | **32** | | **21** | | **13** | | **11** | |
| **Cumulative totals for all 3 area teams** | **24** | | **44** | | **63** | | **88** | | **100** | | **121** | | **163** | | **188** | | **220** | | **241** | | **254** | | **265** | |
| **5. No of plans issued within 20 weeks** | | | | |  | |  | |  | |  | |  | |  | |  | |  | |  | |  | |
| **Monthly totals for all 3 area teams** | **21** | | **9** | | **16** | | **16** | | **7** | | **11** | | **11** | | **8** | | **10** | | **3** | | **0** | | **0** | |
| **9. No of amended plans issued Annual Reviews** | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Monthly totals for all 3 area teams** | **31** | **92** | | **104** | | **42** | | **51** | | **65** | | **88** | | **38** | | **8** | | **20** | | **42** | | **41** | | **622** | |

Leicester City Council 2020

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  | **Jan** | **Feb** | **Mar** | **Apr** | **May** | **Jun** | **Jul** | **Aug** | **Sep** | **Oct** | **Nov** | **Dec** |
| **1. No of requests for assessment received** | | |  |  |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **50** | **52** | **54** | **33** | **26** | **47** | **25** | **12** | **69** | **46** | **48** | **31** |
| **2. No of assessments agreed [started]** | |  |  |  |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **46** | **66** | **54** | **31** | **20** | **24** | **6** | **4** | **49** | **29** | **19** | **32** |
| **Cumulative total for all 3 area teams** | **46** | **112** | **166** | **197** | **217** | **241** | **247** | **251** | **300** | **329** | **348** | **380** |
| **4. Total no of plans issued** |  |  |  |  |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **22** | **11** | **27** | **35** | **35** | **61** | **67** | **46** | **39** | **28** | **42** | **22** |
| **Cumulative totals for all 3 area teams** | **22** | **33** | **60** | **95** | **130** | **191** | **258** | **304** | **343** | **371** | **413** | **435** |
| **5. No of plans issued within 20 weeks** | |  |  |  |  |  |  |  |  |  |  |  |
| **Monthly totals for all 3 area teams** | **10** | **6** | **14** | **14** | **28** | **42** | **42** | **23** | **13** | **14** | **8** | **1** |
| **Cumulative total of plans issued in 20 weeks** | **10** | **16** | **30** | **44** | **72** | **114** | **156** | **179** | **192** | **206** | **214** | **215** |
| **9. No of amended plans issued Annual Reviews** | | | | | | | | | | | | |
| **Monthly totals for all 3 area teams** | **34** | **75** | **123** | **28** | **54** | **76** | **149** | **74** | **199** | **33** | **50** | **74** |